A RESOLUTION OF THE COUNCIL OF THE CITY OF SANTA BARBARA RELATING TO THE DESTRUCTION OF RECORDS HELD BY THE PARKS AND RECREATION DEPARTMENT IN THE ADMINISTRATION, PARKS, AND RECREATION DIVISIONS

WHEREAS, the City Council adopted Resolution No. 09-098 on December 15, 2009, approving the City of Santa Barbara Records Management Policies and Procedures Manual:

WHEREAS, the City of Santa Barbara Records Management Policies and Procedures Manual contains the records retention and disposition schedules for all City departments. The records retention and disposition schedules are a comprehensive listing of records created or maintained by the City, the length of time each record should be retained, and the legal retention authority. If no legal retention authority is cited, the retention period is based on standard records management practice;

WHEREAS, Government Code section 34090 provides that, with the approval of the City Council and the written consent of the City Attorney, the head of a City department may destroy certain city records, documents, instruments, books or papers under the Department Head's charge, without making a copy, if the records are no longer needed;

WHEREAS, the Parks and Recreation Director submitted a request for the destruction of records held by the Parks and Recreation Department to the City Clerk Services Manager to obtain written consent from the City Attorney. A list of the records, documents, instruments, books or papers proposed for destruction is attached hereto as Exhibit A and shall hereafter be referred to collectively as the "Records";

WHEREAS, the Records do not include any records affecting title to real property or liens upon real property, court records, records required to be kept by statute, records less than two years old, video or audio recordings that are evidence in any claim or pending litigation, or the minutes, ordinances or resolutions of the City Council or any City board or commission;

WHEREAS, the City Clerk Services Manager agrees that the proposed destruction conforms to the City's retention and disposition schedules;

WHEREAS, the City Attorney consents to the destruction of the Records; and

WHEREAS, the City Council of the City of Santa Barbara finds and determines that the Records are no longer required and may be destroyed.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF SANTA BARBARA that the Parks and Recreation Director, or her designated representative, is authorized and directed to destroy the Records without retaining a copy.

## PARKS AND RECREATION DEPARTMENT

# **ADMINISTRATION DIVISION**

| Records Series                                       | Date(s)     |
|--|-------------|
| Contracts and Agreements                             | 1997 – 2005 |
| General Administrative Files                         | 2008        |
| Memberships in Associations, Societies, & Committees | 2005        |
| Reports and Studies                                  | 2008        |
| Correspondence                                       | 2005 – 2008 |
| Special Events Files                                 | 1996 – 2000 |
| Subject Files  | 2005        |
| Training Records                                     | 2005        |
|  |             |

# **PARKS DIVISION**

| California Coastal Conservancy Grant Files | 1997 – 2007 |
|--|-------------|
| Correspondence                             | 2007 - 2008 |

## **RECREATION DIVISION**

## **ADMINISTRATION**

| Complaints                  | 2000 – 2008   |
|-----------------------------|---------------|
| Personnel Recruitment Files | Prior to 2006 |
| Correspondence              | 2000 – 2008   |

## **ACTIVE ADULTS SECTION**

| Administrative Subject Files | FY 2003 |
|------------------------------|---------|
| Contracts and Agreements     | 2005    |

Facility Use Permit Files FY 2003, FY 2005, FY 2008

Program Files FY 2005, FY 2008

Tour Files FY 2005

## **AQUATICS**

| Aquatic Facility Files   | 1996 – 2005 |
|--------------------------|-------------|
| Contracts and Agreements | 1993 – 2005 |
| Program Files            | 1999 – 2008 |

# **COMMUNITY SERVICES (NEIGHBORHOOD AND OUTREACH SERVICES)**

Calendars 2005 - 2009

Complaints 2006

General Administrative Files 1986 - 2006 Facility Use Permit Files 1994-96; 2003

## **CULTURAL ARTS SECTION**

Arts and Crafts Show Files 2005, 2008

Facilities Use Permits 2005

### **FACILITIES AND PROGRAM REGISTRATION SECTION**

| Summer Camp Registration Files | 2005 |
|--------------------------------|------|
| Facilities Use Permits         | 2005 |
| Special Events Files           | 2005 |

## **TENNIS**

| Contracts and Agreements  | 2004 – 2005 |
|---------------------------|-------------|
| Facility Management Files | 2004 – 2005 |
| Program Files             | 2004 - 2005 |

### **SPORTS**

Sports League Files 2001 – 2005

### YOUTH ACTIVITIES

Administrative Files 2008 – 2009

Program Files 2004 – 2005 and 2008